

**Notice:** Private landowners and organizations applying for the Landowner Incentive Program funds, as provided in chs. NR 58.30-58.38, Wis. Adm. Code, must provide complete information requested on this application. The Department intends to make information on the application process broadly available on the DNR website. Personally identifiable information collected on this form, will be used for management of the Landowner Incentive Program only. Personal information is not intended to be used for any other purpose, but may be made available to requesters under Wisconsin's Open Records laws (ss. 19.32 - 19.39, Wis. Stats.).

**Instructions:** This form is intended for private landowners and organizations applying for the Landowner Incentive Program. If you have questions about your eligibility, please contact Landowner Incentive Program staff or visit the web site at <http://dnr.wi.gov/land/er/WLIP>.

**Project Summary** - Up to 10 words for the Title, i.e. Plant 22 acres Prairie; Remove Phragmites on 5 acres of Great Lakes Dune, etc.

Project Title	Amount Requested \$	Date Submitted
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**Landowner Information** If multiple landowners are applying as part of one project, attach sheet with other landowner's information.

Last Name	First	MI	Telephone Number
Mailing Address			Fax Number
City	State	ZIP Code	E-Mail Address

**Applicant Information** If different from landowner.

Last Name	First	MI	
Organization	City	State	ZIP Code
Telephone Number	Fax Number	E-Mail Address	

**Project Location** Location where the practice(s) will be completed. Maps and/or air photos would be helpful.

County	Civil Township Name	Township	Range	E / W	Section	1/4	1/4 / 1/4
		N					

**Project Information**

Project in Prairie and Savanna habitat and the Northern Lake Michigan Coastal Ecological Landscape are eligible. Specific information can be found on the program's web site ([dnr.wi.gov/org/land/er/WLIP](http://dnr.wi.gov/org/land/er/WLIP)) or in the application guidelines.

- Priority Area: ☐ Prairie and Savanna Habitat ☐ Northern Lake Michigan Coastal Ecological Landscape
- Habitat Type: ☐ Prairie ☐ Savanna ☐ Wetland ☐ Dune ☐ Other: (i.e. Cedar glade) \_\_\_\_\_
- Project Acreage: \_\_\_\_\_
- Project Type (check as appropriate):  
☐ Enhancement project (invasives removal on degraded habitat, i.e. removing red cedars from a dry prairie)  
☐ Restoration project (restoring habitat where it previously existed, i.e. planting cropland to prairie)  
☐ Habitat creation (creating new habitat, i.e. planting prairie in a previously forested area)
- At-Risk Species and Status: (List species and species' status found in project area and those within 1/2 mile of the project area that will benefit from the project)  
Within Project Area: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Within 1/2 mile radius: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Landowner Incentive Program (LIP) Application

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### Description of Project Site

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Current Land Use Habitat

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Adjacent Land Use Habitat

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Current level of protection:

☐ Land currently not protected.

☐ Land use agreement. Type of Agreement: \_\_\_\_\_ Years Remaining: \_\_\_\_\_

☐ Permanent easement. Easement Holder: \_\_\_\_\_

Is your project located within a previously designated State, Federal, local land trust or other conservation org. project boundary?

☐ No ☐ Yes List project (i.e., Snow Bottoms State Natural Area): \_\_\_\_\_

Is adjacent land within 1/2 mile of your project within a designated State, Federal, local land trust or other conservation organization project boundary?

☐ No ☐ Yes List project: \_\_\_\_\_

Is adjacent land within 1/2 mile of your project under a land use agreement? (i.e. Conservation Reserve Program - CRP)

☐ No ☐ Yes Type of agreement: \_\_\_\_\_

Other information: (i.e. working a Friends' group or conservation organization)

Attach additional information such as management plans, aerial or site photographs and maps.

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**Goals, Needs and Objectives** Attach additional sheet if necessary.

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Project goal:

Project need:

Project objectives: (i.e. Prescribe burn--create 1000 ft. of firebreak, burn 85 acres; Plant prairie--site prep, see procurement (purchase or collect), seed planting, 1st year mowing; Remove herbaceous invasive species on dune--hand pull spotted knapweed, bundle/cut/treat phragmites; Remove woody invasive species in oak savanna--cut and stump treat buckthorn and honeysuckle, basal bark treatment)

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**Work Plan** What is going to be done? Who is completing the work? When will it be completed? Attach additional sheet if necessary.

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**Follow-up and Evaluation** Describe future maintenance, who is going to do it & plans for monitoring. Attach additional sheet if necessary.

Future maintenance:

Monitoring plan:

**Budget** An example of a budget is included in the application guidelines and below is a sample budget table. Landowners and/or partners provide at least 25% of the total project cost.

	Project Costs		
	LIP Funds	Landowner/ Partner Funds Contributed	In-kind Match (Landowner or Partner time)
Salaries, wages and benefits			
Contracting services (specify)			
Other purchased services (specify)			
Supplies (specify)			
Equipment rental charges			
Donated Labor from landowner or a partner group (specify number of hours)			
Other costs (specify)			
<b>Subtotals</b> (sum each column)			
<b>Total Project Cost Estimate</b> (sum of subtotals for column 1, column 2 and column 3)			
What is the total percent match provided by the landowner and/or partner group? (add landowner/partner funds contributed to in-kind match and divide by total project cost)			
What is the cost per acre? (total project cost divided by acreage)			

## Landowner/Applicant Certification

I hereby certify that all information provided in this applications and attachments are accurate and complete under penalty of law.

Landowner Signature	Date Signed
Landowner Signature	Date Signed
Applicant Signature (if different from landowner)	Date Signed

## For DNR Use Only

☐ Prairie and Savanna Habitat ☐ Northern Lake Michigan Coastal Ecological Landscape

Eligible Project ☐ Yes ☐ No Project Rank/Score: \_\_\_\_\_ Date of project evaluation: \_\_\_\_\_

Project Awarded ☐ Yes ☐ No Award Date: \_\_\_\_\_

Comments: